

**ALABAMA BASEBALL COACHES ASSOCIATION (ALABCA)
2017 CONVENTION EXHIBITOR SPONSORSHIP PACKAGES
January 19 – 21, Birmingham, Alabama – Marriott Hotel**

MAKE CHECKS PAYABLE TO: Alabama Baseball Coaches Association (or ALABCA)

PLEASE SEND YOUR CHECK AND THIS COMPLETED FORM TO: ALABCA, P.O. Box 3881, Montgomery, AL. 36109
(You may call me, Barry (334)676-0434, and I'll take a credit card over the phone via paypal. 4% added to cover credit card and paypal fees. On-site you may pay with a check or credit card.)

***** PLEASE CHECK THE LEVEL OF SUPPORT *****

_____ \$200 We'll put your flyer in the notebook we give our coaches in attendance, if you can not make it to the convention. One-page 8 1/2" x 11" max. More than one-page, \$300. Send 400 flyers. Physical address to send flyers to: Barry Dean, 209 Blackwood Drive, Montgomery, AL. 36109. Need these in-hand by Friday, January 13.

On-Site booth includes: 6 foot skirted table, with 3 foot high railing around it and 2 chairs. Exhibitors must keep their items within the booth. Prices below: 1st price if received online by or postmarked by December 16, 2016, 2nd price if received online by or postmarked by Jan. 6, 2017, 3rd price after January 6, 2017, call before paying to make sure there's available space. Booths are assigned after January 6. Higher level sponsorships get preferred booth choice over lower levels up until January 6 deadline. Same level price booth's are assigned on a first come, first serve basis. A one-page flyer will be put in the coaches notepads of all the On-Site Booth Exhibitors.

_____ \$400, \$425, \$450 On-Site Booth. The area is not secured or monitored overnight. * Exhibitor set-up time: 2:00 p.m. on Thursday, Jan. 19, Exhibits Open: Jan. 19: 5 - 10 p.m., Jan. 21: 7:30 a.m. - 5:00 p.m., Jan. 22: 7:30 a.m. – Noon

_____ \$900, \$925, \$950 On-Site Booth. We'll email all the high school and college baseball coaches in Alabama a one-page flyer of yours one time, and put your one-page flyer in our welcome notepad. You send us the flyer.
* Company must email us their flyer by September 1, 2017

_____ \$1,500 (Convention Corporate Sponsor) Year-round exposure! On-Site Booth at the convention. We'll email a one-page flyer out to all the high school and college baseball coaches in Alabama during the year once. Banner hung, that you supply (4' x 8' max), in the speakers room at the convention (side wall). * Company must email us the flyer by September 1.

Please list your information below (Please send a completed copy of this to us, make a copy for yourself)

Door Prize to Donate _____
(Please, at least \$100 value)

Company Name/Contact Person _____

Contact Person's Email _____ Cell # (____) _____ - _____

Address _____
Street (P.O. Box) City State Zip

Our hot stove session begins Thursday, January 21 at 7:00 p.m. Coaches may begin checking-in at 4 p.m.
Exhibitor set-up time begins at 2 p.m. (no earlier please) on that day, January 19. Exhibitors area location: Birmingham Marriott Atrium.

Our clinic speaker sessions ends Saturday, January 21, at 12:35 p.m.. Our rate at the Marriott is \$99 (+ tax) and is guaranteed through 5:00 p.m. January 6, 2017, as long as rooms are available. They may or may not honor that rate thereafter. Let them know you are with our group (ALABCA rate). The Marriott's phone number: (888)426-5171. The Birmingham Marriott's address is – 3590 Grandview Pkwy, Birmingham, 35243. Our annual convention attendance is 300 - 350 high and college coaches.

Thursday night is Exhibitor Appreciation night! Hot stove session, with outstanding coaches talking baseball beginning at 7 p.m., then throw in some cold beverages..... Should be some great traffic for you guys. At 8:30 p.m. College Coaches - High School Coaches Social begins. Go to www.alabca.org to see our clinic itinerary. Click on membership/convention forms. You may pay for your booth on-line with a credit card and reserve a hotel room at the Marriott on our web-site as well.

To find the Exhibitor Tables Layout & Registration form (and make a Marriott Hotel room reservation), go to www.alabca.org, See the Coaches Convention Link under the Events link up top of the home page. Please choose your top three table choices. Table choices:

We'll let you know which table choice you get once we receive your form and payment. _____^{1st} _____^{2nd} _____^{3rd}
You'll be notified of your booth # by January 12 (after the January 6 postmarked deadline, as forms and checks should of arrived by then).

Any questions may be directed to Barry Dean in Montgomery at (334)676-0434, or barrydean@alabca.org.