

**ALABAMA BASEBALL COACHES ASSOCIATION  
 HEAD COACH MILESTONE VICTORY / HEAD OR ASSISTANT COACH YEARS OF SERVICE FORM**

The ALABCA would like to recognize coaches for their years of service as an Assistant and/or Head Coach on the AHSAA & AISA High School and Collegiate Levels. Head Coaches will also be recognized for milestone wins.

*Please fill this form out below only if you haven't received the certificate or plaque for the wins or years served your including below. Thank You!*

**Forms must be postmarked Friday by December 13, 2019 in order to have your Certificates and/or Plaque(s) made. Certificates & Plaques will be presented at the Convention on Friday, January 17, 2020 at Noon in the Speakers Room. Coaches must attend the Convention to receive their plaque.**

Your cooperation will be greatly appreciated.

Barry Dean  
 ALABCA Executive Director / Awards Director

NAME: \_\_\_\_\_

SCHOOL / COLLEGE: \_\_\_\_\_

HOME PHONE: (        ) \_\_\_\_\_ CELL PHONE: (        ) \_\_\_\_\_

Head Coaches on the AHSAA, AISA and Collegiate levels will receive certificates for 100<sup>th</sup>, 200<sup>th</sup>, 300<sup>th</sup>, or 400<sup>th</sup> wins, and plaques for 500<sup>th</sup> win. Head and Assistant Coaches on these levels will receive certificates for their 10<sup>th</sup> year of coaching and a plaque for their 20<sup>th</sup> year.

| School/College                           | Wins | Losses | Years |
|--|------|--------|-------|
|  |      |        |       |
|  |      |        |       |
|  |      |        |       |
|  |      |        |       |
|  |      |        |       |
| <b>Overall Record /<br/>Years Served</b> |      |        |       |

MAIL TO: **ALABCA**  
**P.O. Box 3881**  
**Montgomery, Alabama 36109**  
**Or Email to (Scan or Type and Save): [barrydean@alabca.org](mailto:barrydean@alabca.org)**  
**Must be postmarked by, or scanned and emailed by December 13, 2019 if the Coach wants to receive his award at the 2020 Convention. Thank You.**